#### <u>Tea/Coffee after Mass. All invited.</u> <u>P.C.C. lunch and meeting 11.30 in Church. Postponed</u> <u>This Week: Divine office: Psalter Week 3</u>

- Mon:. St. Vincent 9:30 Mass (II Sam. 5 v1-7,10: Mark 3 v. 22-30) Int: Christian Unity
- <u>Tues</u>: 10:30 Mass (II Sam, 12-15, 17-19: Mark 3 v.31-35) Int: Christian Unity. 11.00-1.00 Tea, Coffee, soup, cake in Church
- Wed: St. Francis De Sales 9.30am Mass (II Sam 7 v 4-17: Mark 4 v 1-20) Int: Christian Unity
- Thurs:CONVERSION OF ST. PAUL (Feast)9.30amMass (Acts 22 v.3-16; Mark 16 v.15-18)Int: Christian Unity.End of Octave of Prayers for Christian Unity.
- <u>Fri</u>: St, Timothy and Titus 9:30 Mass (2 Tim.1 v. 1-8: Mark 9 v 34-37) Int: Greater love of Scripture
- Sat: 10.00 1st Mass of Sunday (Readings as on Sunday) 4.00pm Sacrament of Reconciliation Int: Bishops Norman, Martin and Mike

## Next Sunday: 4 of Year B – SEPTUAGESIMA

9.30am Parish Mass and Address (Deuteronomy 18 v. 15-20; 2 Cor. 7 v. 32-35; Mark 1 v. 21-28.) Electoral revision begins today and concludes on 11<sup>th</sup> February.

# NOTICES:

- 1. Thank you for who made Plough Sunday so memorable- lunch and a lovely family atmosphere.
- 2. Thank you to Graham and Anita for taking Clothing and money to St. Martins Norwich. Receipt on Board.
- 3. We need to have our Shrine lamps endowed. List on Table in Church.
- 4. List on Table for shared refreshments on Thurs  $1^{\mbox{\scriptsize st}}$  Feb-Eve of Candlemass

## PARISH CHURCH OF ST. MARY THE VIRGIN, MENDLESHAM 3rd Sunday of Year B

**THEME**: The call to repentance for the Christians is not limited to Advent and Lent. It is a call to die daily to the selfishness of sin. We hear once again today that fundamental message of the Lord Jesus

Entrance Hymn: 300 v.1-3.

# PENITENTIAL RITE

 Celebrant: Forgive us, Lord, when we have become complacent and have not recognised our daily need of you. Lord, have mercy People: (sing) KYRIE ELEISON (Ukrainian setting)
Celebrant: Forgive us, Lord, when we have become engrossed in the values of materialism. Christ, have mercy. People: CHRISTE ELEISON
Celebrant: Forgive us, Lord, when we do not turn away from ourselves and our selfishness towards the way you show us. Lord, have mercy. People: KYRIE ELEISON
Celebrant Proclaims God's forgiveness
GLORIA. Dom Gregory Setting

**OPENING PRAYER**: *Let us pray for unity and peace.* All-powerful and ever-living God, direct your love that is within us, that our efforts in the name of your Son may bring mankind to unity and peace. Amen

## LITURGY OF THE WORD OF GOD

**First Reading - Jonah 3 v. 1-5, 10:** The word of God is addressed a second time to Jonah: he must preach the Lord's message to the people of Ninevah. When they hear the message, the people turn away from their evil behaviour.

The word of the Lord was addressed to Jonah: 'Up!' he said 'Go to Nineveh, the great city, and preach to them as I told you to.' Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, 'Only forty days more and Nineveh is going to be destroyed.' And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least.

God saw their efforts to renounce their evil behaviour, and God relented: he did not inflict on them the disaster which he had threatened.

# **RESPONSORIAL PSALM** - Psalm 24 ® Lord, make me know your ways.

Lord, make me know your ways. Lord, teach me your paths. Make me walk in your truth, and teach me: for you are God my saviour. ®

Remember your mercy, Lord, and the love you have shown from old. In your love remember me, because of your goodness, O Lord.

The Lord is good and upright. He shows the path to those who stray, He guides the humble in the right path; He teaches His way to the poor. ® **SECOND READING - 1 Corinthians 7 v. 29-31**: Paul believed that the world was passing away and that all relationships were provisional. He tells the Christians at Corinth to live in a spirit of detachment.

Brothers: our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away.

#### Gospel Hymn: 300 v. 4

#### (All) Alleluia, Alleluia!

The kingdom of God is close at hand; believe the good news. Alleluia!

**GOSPEL** - Mark 1 v. 14 – 20: Jesus calls his hearers to repent; he then calls his first disciples to follow him.

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John, they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

#### NAMING AND BLESSING: Sidney Edward Wrinch

ADDRESS CREED Nicene Creed (pg 7 of hymn book)

### PRAYER OF THE FAITHFUL

**Celebrant**: God has called Christians to know Christ and to help others to know him. Let us ask God that his Spirit will enable us to demonstrate that he empowers us by showing unselfishness, generosity and forgiveness in our words and actions.

**Reader**: We pray for all who do not know Jesus Christ. May the love and concern of Christians help them to find Him.

Lord, we give thanks for the presence and power of your Spirit in the Church. As we pray for Christians of all denominations in this village and throughout the world, give us the will to search for unity and inspire us to pray and work together to bring your whole family to the unity for which Christ prayed.

Let us pray for guidance in the way we use our time, money and talents this week, and courage to follow Christ in a more committed, demanding and sacrificing way.

Let us pray for all who exercise power and authority both locally and nationally: may they never lead wrongly through love of power or unworthy ideals, but always encourage whatever is good. Let us pray for newspaper and T.V. editors, film directors, those involved in social media and all who influence our attitudes and values, that it may always be with good intentions for the good of all and not to wield self-seeking power. We pray, too, that people everywhere may be led to search for real and lasting values, and so find peace and joy.

We pray for areas in the world where there is conflict, especially Gaza, Israel, Ukraine and the Yemen, that solutions may be found to bring true and lasting peace.

Let us pray for Sidney Edward, named and blessed today, for his parents Harry and Beatrix and his brother Albert.

We commend to God's healing all who are ill or in pain - we pray especially for Ray Mayes, Jim Wilson, Jan Ross, Jean Martin, Angie Wilson and Mike Galloway and all remembered daily in Shrine prayers.

We pray for forgiveness and reconciliation for all the dead in Christ, and all the dead whose faith is known to God alone – especially John Henfri, Ruth Fox, Doris Roberts, Sylvie Rivers, Willhem Thiebes, Minnie Ashbolt, May Howlett, Emilie Pritchard, Fr. Frederick Saunders, Fr James Jolley, Arthur Hill, Fr Bernard Walke, Violet Pritchard, Fr. Malcolm Pearce, Fr. Herbert Shaw, John Davison, Arthur Warren, Fred Lewis and Celia Walker - whose anniversaries occur this week.

Let us ask Mary, who responded with her whole heart to the call of God, to present our prayers to God. Hail Mary full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen SILENCE

<u>All</u>: Father, make your people understand better what you ask of them as members of your family, the church, and help them to respond when Jesus says 'follow me'. We ask this through the same Jesus Christ our Lord.

The Mass continue on page 9 of the hymn book.

Offertory Hymn 331 v. 1-2. Offertory Prayers Hymn 331 v.3 -6.

Sanctus: Dom Gregory Setting

After Eucharistic prayer: Blessed and Praised be Jesus Christ, In the most Holy Sacrament. Hosanna! Hosanna! Hosanna in Excelsis

Agnes Dei: Dom Gregory Setting

Communicants of other denominations are welcome to receive Holy Communion. If you are not a Communicant and/or would like a blessing, please come to the altar rail holding a hymn book.

Hymns at Holy Communion: 189 and 342 (Please join in)

Hymn at Ablutions: 184.

Post Communion PrayerAngelus (front of hymn book)NoticesBlessingRecessional Hymn: 262.